

Michigan Department of Education  
Summer Food Service Program

**MEET UP and EAT UP™**

**Healthy food  
to fuel your  
summer.**



**Lake Shore  
Public Schools**

"We build successful futures for all -  
one student at a time."

The **Lake Shore Public Schools** announces the sponsorship of the Summer Food Service Program for children. Free meals will be made available to children 18 years of age and under or persons up to age 26 who are enrolled in an educational program for the mentally or physically disabled that is recognized by a State or local public educational agency. The meals will be provided without regard to race, color, national origin, age, sex, or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the site(s) listed below:

**Lake Shore High School**

**Open Site 6/20-8/11/22 M-Th**

22980 E 13 mile Rd  
SCS, MI 48082  
Breakfast: 8-10am  
Lunch: 11am-1pm

**Kennedy Middle School**

**Open Site 7/11-8/11/22 M-Th**

23101 Masonic  
SCS, MI 48082  
Breakfast: 8:30-10am  
Lunch: 11am-1pm

**Masonic Elementary**

**Open Site 7/11-8/11/22 M-Th**

22100 Masonic  
SCS, MI 48082  
Breakfast: 8am-10am  
Lunch: 11am-1pm

**(ABOVE SITES CLOSED 7/1/22-7/8/22)**

**North Lake High School**

**Open Site M-TH 6/20-8/12/22 (Closed 7/1-7/8)**

23340 Elmira  
SCS, MI 48082  
Breakfast: 8am-10am  
Lunch: 11am-1pm

**Rodgers Elementary**

**Open Site M-TH 6/20-8/12/22 (Closed 6/23-7/8)**

21601 L'Anse  
SCS, MI 48081  
Breakfast: 8am-10am  
Lunch: 11am-1pm

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), <sup>3</sup> (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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